

**UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

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<b>IN RE:</b>	:	
<b>Richard Harding</b>	:	<b>Chapter 13</b>
	:	<b>Case No.: 19-11995-AMC</b>
<b>Debtor(s)</b>	:	

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**CERTIFICATE OF SERVICE**

I hereby certify that on the date indicated below a true and correct copy of the Supplemental Application for Compensation and notice was served electronically and/or by regular United States mail to the Debtor, all interested parties and creditors, and the Chapter 13 Trustee.

Dated: February 14, 2023

**/s/ Brad J. Sadek, Esquire**  
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